

# PRESTON 1881 HARRIERS

## MEMBERSHIP RENEWAL 2019 / 2020 SEASON

**Please check the details below and change if necessary.**

**Sign the declaration and return to:**

**Barbara Gillies, 124 Powis Road, Ashton, Preston, PR2 1AE**

**Tel: 01772 729142**

England Athletics Number:

Sex:

Harriers Membership Number:

D.o.b:

### Name and Address

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### Membership of Other Clubs

Are you a member of another Athletics Club? If YES, please give name of Club: \_\_\_\_\_

Are you Second Claim with Preston?  no  
 No

This information will be held on computer and will only be disclosed to England Athletics if you wish to be registered as a member of England Athletics and receive a competition licence. Your details will only be shared with a limited number of club officials in accordance with our Privacy Policy and, for the purposes of competition entry, with the various league, local, county, regional and national competition providers, after you are registered with England Athletics. If you have questions about the privacy of data shared with England Athletics, please contact: [dataprotection@englandathletics.org](mailto:dataprotection@englandathletics.org)

### Volunteer Role

Would you like to volunteer to help with the running of the club? Tick Here and state in what capacity you would most like to help

### Medical Information

Please detail below any important medical information that our Coaches / Junior Co-ordinator should be aware of (e.g. epilepsy, asthma, diabetes etc.)

#### Do you use an Inhaler?

Please insert the information here to show the type you currently use.

Do you consider yourself to have a Disability?

Type: \_\_\_\_\_

### Emergency Contact Details

Please insert the information below to indicate the person(s) who should be contacted in case of an incident / accident.

Emergency Contact Name: \_\_\_\_\_  
Emergency Contact Number (Home) \_\_\_\_\_  
Emergency Contact Number (Mobile) \_\_\_\_\_

Please state name of any School or College you are attending: \_\_\_\_\_

Signed:..... Date.....(Parents signature if under 16 years)

**By signing this form you will give permission for First Aid to be administered to yourself if over 18 or as Parent/Guardian to the named athlete on this renewal notice while training or competing with Preston Harriers.**

**Please Note:** Named photographs of your son / daughter may be published on the Club Website, in the 'Harrier' Magazine or Local paper.

### SUBSCRIPTION RATES FOR 2019/2020 SEASON

Please make cheques payable to "Preston Harriers"

**COACHES & OFFICIALS PLEASE RETURN THIS FORM**  
**AND please tick HERE if you require affiliation**

*If you wish to pay online, please pay the appropriate fee to*  
**Preston Harriers Membership a/c NatWest 60-20-11 41683331**  
**quoting reference:**

***Please remember to notify the Membership Secretary of any changes to your details!***

Membership Category	Age	England Athletics Fee	Preston Harriers Fee	Amount Payable	Select Category (Tick)
<b>Primary Under 11</b>	Under 11 on 31/8/19	None	£27	£27	
<b>Junior Age 11 -19</b>	Over 11 on 31/8/19. Under 20 on 31/12/19	£15	£27	£42	
<b>Senior</b>	Age 20 & Over	£15	£17	£32	
<b>Student</b>	Over 18 in full-time study	£15	£17	£32	
<b>Family Membership</b>	2 Parents & all children age 8 - 19 living at same address	Provide names and DOB for all members		£97	
<b>Children of unemployed parents</b>	Send current UB40 card	<b>Primary</b>	None	£17	£17
		<b>Junior</b>	£15	£17	£32
<b>Associate Member</b>	Any Non-Competing	None	£17	£17	
<b>Second Claim</b>	Any	None	£17	£17	

#### Notes:

Subscriptions are due 1 April each year.

Copies of Codes of Conduct available at [www.uka.org.uk/](http://www.uka.org.uk/)

**[www.prestonharriers.co.uk](http://www.prestonharriers.co.uk)**